State of Alabama

22880681300

BRADLEY R BYRNE 22489 SEA CLIFF DR

FAIRHOPE

AL 36532

DEPARTMENT OF FINANCE STATE COMPTROLLER MONTGOMERY, AL 36130



WARRANT #: 807 47450

VOUCHER #: 80690000872

BATCH #: 023214

AGENCY #: 069 DATE: 2/2/08

PAGE:

BUDGET FY: 08

ACCT PRD:

COMPTROLLER'S COPY

	Notary Public			1	Dale					9				
											Auditor of Disbursements Division of Control and Accounts		Date	
				this day	efore me	subscribed t	Sworn to and subscribed before me	Š						
	Authorized Departmental Approval	Authorized			Date									
												nent	Examined and Approved for Payment	Examined:
	overnor, I certify that I have obtained the Governor's approval for	have obtain	ertify that I	iovernor, i ce	al of the G	the approv	items requiring the approval of the Grayment.	5 5		7	Departmental Auditor		Date	
	I hereby certify that the named article(s) and/or service(s) as stated on the invoice attached have been received, are the kind and quantity ordered, are not excessive and are necessary for the use of this department in conducting public business only, and this account is correct, due and unpaid. For those	is stated on ive and are	ervice(s) a not excess not this acc	e(s) and/or s irdered, are i iness only, a	med articl quantity o public busi	that the na he kind and conducting	nereby certify ceived, are the partment in	e = =						Audited:
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STATE OF ALABAMA Statement of Official Out of State Travel

י	Postsecondary Education	ation	į				Executive			2	203-069-1000	ō	
	Department/Agency		C	Code Number		ļ	Division					-	
	Bradley R. Byrne	ne								Montgonery	omery		
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	401 Adams Avenu	401 Adams Avenue, Suite 290, Montgomery, AL 36104	mery, AL	36104					Economic Development	Developm	ent		
. 1	Address of Traveler	Address of Traveler (including street, city, state, and zip code)), and zip coo	te)						Purpase of Travel			
he mileage a	nd subsistence expense i	The mileage and subsistence expense indicated in this expense account has been previously authorized and	count has b	een previously a	uthorized and	-	Hereby Certify That the Within Account	That the Wilhir		Int In the Amount of	Ž	is correct, due, and unpaid.	and unpaid.
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					RECAPITULATION OF EXPENSES	ON OF EXPE	NSES					A	
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01/04/08	Maui HI								,			Fax	5.21
01/05/08	Maui HI									-	 		
01/06/08	Maui HI											Baggage	5.00
- 1	Maui HI/Atlanta GA	Montgomery AL	4 p.m.									Parking	56.00
			İ										
•													
TOTALS													71.21

the westin maui resort & spa 2365 kaanapali parkway | Jaharna, maui, hawaii 96761 phone 808.667.2525 | fax 808.661.5764 westinmaui.com

guest

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Thank you for choosing Starwood Hotels. We look forward to welcoming you back soon!

Lagree to remain personally liable for the payment of this account if the corporation or other third party billed fails to pay part or all of these charges.

signature

travel agent/charge to

As a Starwood Preferred Guest, you could have earned 174 Starpoints for this visit. Please provide your member number or enroll today.

Bradley/ Rebecca Byrne FOLIO 1616718 02-JAN-08 ROOM 381 DEPART AGENT

WESTIN HOTELS & RESORTS



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RECEIPT



ALABAMA DEPARTMENT OF POSTSECONDARY EDUCATION

Representing Alabama's Public Two-Year College System

STATE BOARD OF EDUCATION

President

Governor Bob Rilley Randy McKinney Betty Peters Stephania Bell Ethel H. Hatt Dispict 1 President Pro Tem

District 2

District 3

District 4

District 5

David F. Byers, Jr. District 6 Vice President

District 8

STATE OF ALABAMA REQUEST FOR OUT-OF-STATE TRAVEL

November 28, 2007

Honorable Bob Riley Governor of Alabama Montgomery, Alabama 36130

Dear Governor Riley:

Request is respectfully made for authorization of travel for the purpose of presenting during the Alabama Development Office's event, Sweet Home Alabama at the Mercedes Championships, in Maui, Hawiii.

Mode of Transportation

Lodging

Date of Departure

Date of Return to Home Base

Commercial Airline

Westin Maui Resort

January 2, 2008 January 7, 2008

ESTIMATED COST:

Transportation Registration Fee

Room

Meals

In-City Transportation:

Taxi

Car Rental

Total

\$250

\$250

EXPENSES WILL BE PAID FROM:

State Funds (X) Federal Funds ()

Charge to: 203-069-1000

Fund

Signature

Name

Approved

Approved

SSN

Approved

Vice Chancellor

Governor's Offic

overnor

Bradley R. Byrne, Chancellor Post Office Box 302130 Montgomery, Alabama 36130-2130 (334) 242-2900 Fax (334) 242-2988



ALABAMA DEPARTMENT OF STSECONDARY EDUCATION

Representing Alabama's Public Two-Year College System

STATE BOARD OF EDUCATION

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Ethel H. Hell District 4 Vice President Emenia

Ella B. Beil David F. Byers, Jr. District 5

District 6 Vice President

د المدينة المحمولية المدينة ا

Sandra Ray Mary Jane Caylo District 7 District 6

November 28, 2007

The Honorable Bob Riley Governor of Alabama Montgomery, Alabama 36130

Dear Governor Riley:

This letter is my written request to travel to Maui, Hawaii, January 2-7, 2008, to present to the Sweet Home Alabama at the Mercedes Championships event co-sponsored by the Alabama Development Office. I will join with the Alabama economic development community in briefing U.S. site consultants on the advantages of locating in Alabama and the role of the two-year college system in training potential employees.

Your favorable response to this travel request is appreciated.

Sincerely

Bradley R Chancelloi

gs



Sweet Home Alabama Goes to Maui

We asked...you answered! With an enthusiastic response to the question, "would you consider participating in an Alabama Business Conference hosted on the Island of Maui, Hawaii?", the decision to move forward with this event was certainly an easy one to make. So book your flight and pack your bags and make plans to join your Alabama economic development hosts for an informative and entertaining four days in Maui.

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ELEBERTATION OF THE COLUMN

THE ALABAMA
BUSINESS
CONFERENCE
AT SWEET HOME
ALABAMA

As in years past, the 3rd Annual Sweet Home Alabama event will again present two business sessions designed with the Site Consultant in mind. You'll hear from experts in the areas of global, state and regional economics as well as topical issues you encounter daily in the site selection process and what pro-active measures Alabama is taking to address these areas.



Alabama's unprecedented success over the past decade in new job creation is often linked to the strong network between Alabama's economic development community and the many site consultants who play a key role in site selection. Mercedes began the state's economic revolution when they decided to locate in Alabama in 1993. In the past fourteen years, we have seen the state's economy transformed including the recent announcement that steel giant ThyssenKrupp will build a \$3.7 billion multifaceted plant in south Alabama. Both companies will be a part of our business conference at Sweet Home Alabama.

Mercedes-Benz Championship

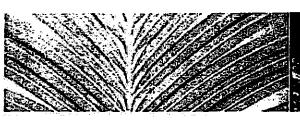
Join us for the excitement at The Plantation
Course for the Mercedes-Benz
Championship, the 2008 PGA TOUR seasonopening event. This annual event is one of
the most prestigious on the PGA TOUR only champions from the 2007 season may
compete. As our guests, you will have
access to enjoy a very up-front and personal
view of the world's best golfers in a casual
atmosphere.



2007 Mercedes Benz Championship Callage



ALABAMA

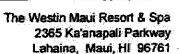




The Westin Maui Resort & Spa is situated along a spectacular stretch of the famed Ka'anapali Beach. Nestled on 12 oceanfront acres, this four-diamond resort features all the services and amenities imaginable to create a perfect setting for Sweet Home Alabama.

As our guest, your lodging will be covered for a four-night stay at The Westin Maui. However, if you do plan to arrive prior to the event kick-off on January 2nd or extend your stay beyond the event close on January 6th, please telephone our office and we will assist you with reservations for your pre- or post-event stay.

White rooms are plentiful post-event, because of the New Year holiday pre-event rooms are at a premium. The Westin Maui has offered rate / location options for pre-event stays as well as having extended our event rate for your post-event stay, up to three additional nights. Again, we will be happy to assist you in securing these reservations:

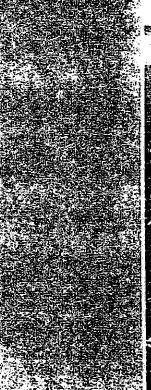


808 / 667-2525 Phone 808 / 661-5764 FAX

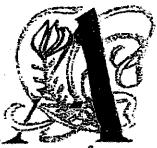
www.westinmaui.com

Guest Travel Voucher

We encourage you to book your airline flight as early as possible. By doing so you will certainly have more options and may even find program points options to even further reduce travel costs. And as a demonstration of our desire to see you in January, we will provide you with a Travel Voucher in the amount of \$500 upon your arrival in Maul.







AI ABAMA

EVENT AGENDA

Wednesday, January 2

Guest Arrivals Totoughout Day

7 par - 9 pat

Welcome Reception

Thursday, January 3

E:30 am - 8:30 am

Breakfast Buffet for All Guesta Keynote Comments

7:30 am

The Honorable Bob File;

Governor of the State of Alekama

8:30 em - 11 em

ALASAMA Business Session

Ambassedor Rick Burt, Senior Director

Kissinger-McLarry Associates

Mr. Bob Souttiere, President & CEC Toyesen Krupp Steel USA (color)

11:00 am -

Hercedes Championetilps Tournamen:

Various Recreational Activities

Open Evening

Friday, January 4

6:30 em - 8:30 em

Breakfast Buffet for All Guests

9:00 am

Mercedes Championships Tournament

Various Recreational Activities

7:60 pm -

Dine Around at Select Local Restaurants

Saturday, January 5

5:30 am - 8:30 am

7:30 ans

Breakfast Buffet for All Guesta

Kernote Comments

Hir. Bitl Taylor, President & CEO Mercedes-Benz US International, Inc.

8:30 am - 11 em

ALASAMA Businese Session

Dr. Richard Myers, Scientific Director

Hudson-Alpha Institute Invest Bradley Syme, Chancellar

Alabame College System

11.20 an: -

Mercedes Chambionships Tournamer.;

Various Recreations: Activities

€:30 pm

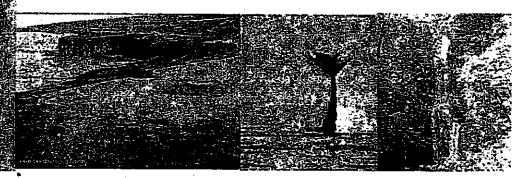
Lucu, Yali:

Sunday, January 6

6:30 am - 2:30 am

Breakfast Suffet for Al! Guesta

Mercease Championships - Tournament Find Round Guest / Host Departures Transighout Day



Alabama Department of Postsecondary Education

Request For Out-Of-State Travel (D4)

EXE-18,148

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Date: 11/28/2007

Division: Executive

Fiscal Year: 2007-2008

Title: Sweet Home Alabama at the Marcedes Championships

Effavel.Details作为中国的社会主要的社会的社会。这种人的社会的主要的企业,并不是由于企业社会的政治和关键,但是企业的主要的主要的。

Name: Bradley Byrne

Destination: Maui, HI, United States of America

Purpose: presenting at conference

Departure Date/Time: 1/2/2008 8:00:00AM

Travel By: Airplane

08 8:00:00AM Return Date/Time: 1/7/2008 4:00:00PM

Lodging: Westin Maui Resort

Estimated Costs。如果,不能是他们的特殊,是是一种的特殊,但是一种的特殊,但是是是是一种的特殊。

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				•	

Total Estimated Costs:	\$250,00

Created	11/28/07	1:01 pm	Ginger Smith (Executive Assistant)
Submitted	11/25/07	1:01 pm	Ginger Smith (Executive Assistant)
Deployed (Budget Coordinator)	11/28/07	1:30 pm	Ginger Smith (Executive Assistant)