

## AWARD RECOMMENDATION

REF ID: A65046 (8-67) 57N-0105-902-8160

DATE: 23 March 1969

(Requesting command fill in all information available and forward to immediate superior.)

## INSTRUCTIONS

Via addressee utilize file in endorsement. Attach additional sheets as necessary to amplify recommendation.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                                                                                     |                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. FROM:<br><b>Commander<br/>Coastal Division ELEVEN<br/>FPO San Francisco, California 96629</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | 2. TO:<br><b>Commander<br/>Coastal Squadron ONE<br/>FPO San Francisco, California 96697</b>                                         |                                                   |
| 3. FILE/SERV. NO.<br><b>704377</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4. NAME (LAST, FIRST, INITIAL)<br><b>THURLOW, Larry Raymond</b> | 5. RANK/RATE<br><b>LTJG</b>                                                                                                         | 6. OFF. DESIGN/MOS<br><b>1105</b>                 |
| 7. STATUS<br><input type="checkbox"/> REGULAR <input checked="" type="checkbox"/> RESERVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8. SOCIAL SECURITY NO.<br>[REDACTED]                            | 9. EXP. OF ENL. OR CDTL. SERV.<br><b>Indefinite</b>                                                                                 | 10. ESTIMATED DEPARTURE DATE<br><b>April 1969</b> |
| 11. PERMANENT ADDRESS<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | 12. PLACE OF BIRTH<br>[REDACTED]                                                                                                    |                                                   |
| 13. NAME OF PRESENT UNIT<br><b>Coastal Division ELEVEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | DUTY ASSIGNMENT<br><b>Officer-in-Charge, PCF</b>                                                                                    |                                                   |
| 14. NAME OF UNIT AT TIME OF ACTION/SERVICE<br><b>Coastal Division ELEVEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | DUTY ASSIGNMENT<br><b>Officer-in-Charge, PCF</b>                                                                                    |                                                   |
| 15. NAME OF AWARD RECOMMENDED<br><b>Bronze Star Medal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | 16. HEROIC<br><input checked="" type="checkbox"/> HEROIC <input type="checkbox"/> HERO-FORIOUS <input type="checkbox"/> POST-HUMOUS |                                                   |
| 17. COMBAT "W" RECOMMENDED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | 18. AREA WHERE ACTION TOOK PLACE<br><b>An Xuyen Province, RVN</b>                                                                   |                                                   |
| 19. DATE OR DATES OF ACTION/SERVICE<br><b>13 March 1969</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 | 20. PREVIOUS DECORATIONS RECEIVED AND DATES OF ACTION (Unit Unit Awards, campaign and service medals)<br><b>NONE</b>                |                                                   |
| 21. DECORATIONS RECOMMENDED BUT NOT YET ACTED ON (INCLUDE DATES OF ACTION/SERVICE COVERED)<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                                                     |                                                   |
| 22. OTHERS BEING RECOMMENDED FOR SAME ACTION/SERVICE (Name, rank, service number, branch of service and award recommended)<br><b>J. F. KERRY, LTJG, 713525/1105, USNR Bronze Star Medal<br/>R. E. LAMBERT, RDL, 484 19 67, USN Bronze Star Medal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                                                                                                                     |                                                   |
| 23. EYEWITNESSES (Name, rank, service number, branch of service - attach statement if required)<br><b>R. E. LAMBERT, RDL, 484 19 67, USN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                                                                                                                     |                                                   |
| 24. SUMMARY OF ACTION (Include dates, assignment, location, weather, enemy and friendly strength and disposition, casualties, action justifying the award - When Medal of Honor is recommended append free hand sketch of area.)<br>On 13 March 1969, LTJG THURLOW was serving as Officer-in-Charge of PCF-51, conducting a five boat Sea Lords operation in the Bay Hap River and Dong Cung canal together with ground units. After sweeping the area for five hours, the boats extracted the ground troops and began exiting the river. Shortly after starting their exit, a mine detonated under one of the boats (PCF-3), lifting it two feet above the water and wounding everyone onboard. At the same time, all the boats came under small arms and automatic weapon fire from the river banks. LTJG THURLOW immediately directed PCF-51 to assist PCF-3, where he leaped aboard the stricken boat. Finding the entire crew either wounded or in shock, LTJG THURLOW began administering first aid as PCF-51 backed off and provided cover fire. While administering first aid to the forward gunner, LTJG THURLOW was knocked overboard when PCF-3 ran aground out of control. Fighting a three to four knot current, LTJG THURLOW managed to stay afloat with PCF-51 rushing to his aid to pull him aboard. Once aboard, although exhausted and out of breath, LTJG THURLOW, after radiating for MEDEVAC and reporting the seriousness of PCF-3's casualties, returned aboard PCF-3. |                                                                 |                                                                                                                                     |                                                   |

NAVPERS 1650/8 (8-67) (BACK)

## 28. SUMMARY OF ACTION (Cont'd)

and again administered first aid. After making the wounded comfortable, he then began damage control procedures on the boat. With the aid of one of the crewmembers who had recovered enough to assist, LTJG THURLOW was able to control the flooding until other boats came alongside to assist. LTJG THURLOW remained aboard the stricken boat until the units safely cleared the river and arrived at the support ship. All of these actions by LTJG THURLOW took place under constant enemy small arms fire which LTJG THURLOW completely ignored in providing immediate assistance to the boat and crew.

## 29. I certify that the facts contained herein are known to me.

NAME, RANK, TITLE OF ORIGINATOR

G. M. ELLIOTT, LCDR, COMCOSDIV ELEVEN

SIGNATURE

## 30. FIRST ENDORSEMENT

From: Commander Coastal Squadron ONE  
 To: Commander U.S. Naval Forces, Vietnam

Date: 1 April 1969

VIA: (1)  
 (2)  
 (3)

1. Forwarded, readdressed.

2.  Basic recommendation is concurred in. Recommend modification of recommendation (See attached sheet) Approval not recommended for the following reason(s).

Copy to:  
 COMPHIBPAC  
 COMCOSFLOT ONE

  
 C. P. HORNE III  
 (Signature)

## 31. FORWARDING ENDORSEMENTS BY VIA ADDRESSEE(S)

| VIA | RECOMMENDATION | DATE RECEIVED | DATE FORWARDED | RANK, SIGNATURE AND TITLE |
|-----|----------------|---------------|----------------|---------------------------|
| 1   |                |               |                |                           |
| 2   |                |               |                |                           |
| 3   |                |               |                |                           |

32. APPROVAL BY COMMANDING OFFICER

BRONZE STAR MEDAL APPROVED

SIGNATURE

S. EDELMAN

Assistant Chief of Staff for Personnel and Administration

DATE

6/20/69