FORM FRMS 9 REV 10/2004

22880681300

BRADLEY R BYRNE

FAIRHOPE

22489 SEA CLIFF DR

AL 36532

State of Alabama

DEPARTMENT OF FINANCE STATE COMPTROLLER MONTGOMERY, AL 36130

WARRANT #:

VOUCHER #: 90690000551

BATCH #: 347450

AGENCY #: 069

DATE: PAGE:

1

ACCT PRD:

BUDGET FY: 09



COMPTROLLER'S COPY

		COMI INCLEER S COI I											
REFERENCED DOCUMENT					ACCOUNT	NG DIST	RIBUTIO	ON				Tī	Р
RQ/ PO - AGENCY - NUMBER - LN	INVOICE NUMBER	FUND	ORG	APPR	ACTIVITY	OBJ/ REV	SUB O/R	RETP CATG	BS ACCT	DEPT USE	AMOUNT	J D	/ F
	DC TRIP DC TRIP DC TRIP	0200 0200 0200	1311	131 131 131	0113 0113 0113	0400 0400 0400	03 02 07				640.78 546.00 13.00	III	
PRINTED: 12/12/08 VOUCHER TOTAL 1,199.78													
	I hereby certify that the named article(s) and/or service(s) as stated on the invoice attached have been												

Audited.		received, are the kind and quantity ordered, are no denartment in conducting public business only an	of excessive and are necessary for the use of this distributed this distributed the distribute
Date	Departmental Auditor		tify that I have obtained the Governor's approval for
Examined and Approved for P	Payment		
		Date	Authorized Departmental Approval
		Sworn to and subscribed before me this day	
Date	Auditor of Disbursements Division of Control and Accounts	- 	
		Date	Notary Public

STATE OF ALABAMA

Statement of Official Out of State Travel

Р	Postsecondary Education				<u>Executive</u>				203-069-1000					
	Department/Agen	су	Code Number			Division				Funds				
	Bradley R. By	rne	_ [223-80-6						omery			
	Name of Trave	eler	-	So	cial Security	Number			1	Official Stat	tion or Bas	е		
		ue, Suite 290, Montg						Meetings	Regarding	g Federal (Grant Mon	ey		
	Address of Traveler ((including street, city,	state, and	zip code)										
		xpense indicated in th		account has	been	1	Hereby Certify	That the Within	Account in th	e Amount of	-61,199.78	is correct, due	e, and unpaid.	
previously a	authorized and has b	een checked for fom	ipliance.			<u> </u>		\ 9						
APPROVE	D: /		į					$\rightarrow 4$		Signa	ture of Pay	ree		
	(2-PMe	Maha	ما					, 				exembe_	LINS	
	Depart	Imental I		•		Sworn to	and subscri	pea perore i		- X2/2	pay of =	ezemi-	<u> </u>	
	Depart	illelitar 9				:			AN		lead			
				BEC	ADITULAT:	N OF EVE	ENGEG			/_No	Notary Public			
Travel Expe	2000			Amo		ON OF EXPENSES / Emergency and Necessary Expenses Incurred in Connection with Amount								
		l rental car/gas) 0400	<u> </u> -02	74110	\$466.00							<u> </u>		
	ivate car 0400-01	, romai sangas, s res		ŀ	handling, tolls, conference registration, etc				P=9, D.		\$93.00			
	lodging 0400-03			l	\$640.76									
SUBTOTAL TRAVEL EXPENSES				i	\$1,106.78					\$1,199.78				
ITEMIZED		ECESSARY TRAVEL	ING EXPE	NSES INCU	RRED FOF.	12/01/08	TO	12/03/08						
	Points /	of Travel	Hour of	Private Car	I Commoraid	SUBSISTENCE		Total .		Total	Necessary			
Date	From	To	Depart/	Miles / Fare	Fare Amount	<u> </u>			Meals Lo	Lodging	~ ~		Conference	
mm/dd/yy	City/State	Citv/State	Return	Description		Breakfast	Lunch	Supper			Lodging	Detail	Amount	
12/01/08	Fairhope AL	Washington DC	2:30 PM		466.00			5.34	5.34	288.00			15.00	
12/02/08	Washington DC		<u>i</u>	<u> </u>		<u> </u>		54.10	54.10	288.00	342.10	Taxi	_50.00	
12/03/08	Washington DC	Montgomery AL	4:30 PM		<u></u> _		5.34		5.34		5.34	Taxi	15.00	
												Parking	- 13.00	
						!								
			i	<u> </u>									 	
		····	<u> </u>	 		!								
			-									· · · · · ·	 	
						j					 		-	
TOTALS					466.00	Ì	5.34	59.44	64.78	576.00	640.78		93.00	



Department of Postsecondary Education Post Office Box 302130

Montgomery, AL 36130-2130 t 334.242.2900 f 334.242.2888

www.accs.cc

STATE OF ALABAMA REQUEST FOR OUT-OF-STATE TRAVEL

November 18, 2008

Honorable Bob Riley Governor of Alabama Montgomery, Alabama 36130

Dear Governor Riley:

Request is respectfully made for authorization of travel for the purpose of meeting with members of the Alabama Congressional Delegation, representatives of the U.S. Department of Education, and representatives of the American Association of Community Colleges in Washington, D.C.

Mode of Transportation	Commercial Airline
Lodging	The University Club
Date of Departure	December 1, 2008
Date of Return to Home Base	December 3, 2008

ESTIMATED COST:

l'ransportation	\$470
Registration Fee	
Room	\$590
Meals	\$150
In-City Transportation:	
Taxi	\$100
Car Rental	
_Total	\$1,310



EXPENSES WILL BE PAID FROM:

	State Funds (X) Federal Funds ()	Cha	rige to: 203-069-1000 Fund
Signatu	Employee Employee	Approved	Genelly Mun.
Name	Bradley R. Byrge	Approved	CRAINCHAOI
SSN	228-80-6813	Approved	Governor
			education works.

Governor Bob Riley President

Randy McKinney District 1 Vice President Betty Peters District 2 Stephanie Bell District 3 Ethel Hall District 4 Vice President Emerita

Ella B. Bell District 5 David F. Byers Jr. District 6

Sandra Ray District 7 Mary Jane Caylor District 8 President Pro Tem



Department of Postsecondary Education
Post Office Box 302130
Montgomery, AL 36130-2130
t 334.242.2900
f 334.242.2888
www.accs.cc

November 18, 2008

The Honorable Bob Riley Governor of Alabama Montgomery, Alabama 36130

Dear Governor Riley:

This letter is my written request to travel to Washington, D.C. on December 1-3, 2008. I plan to meet with members of the Alabama Congressional Delegation concerning community college funding issues, representatives of the U.S. Department of Education regarding pending grants, and representatives of the American Association of Community Colleges to discuss the Alabama Community College System's federal grant strategy.

Your favorable response to this travel request is appreciated.

Bradles R. Byrne Chancellor

Sincerel3



condary Educatio

Ginger Smith

Printable Version

Intranet | Home | Help

Tuesday, December 02, 2000

Search



New

(D-1) Purchase Request (D-2) Budget Amendment

(D-3) In-State Travel Request

(D-4) Out-of-State Travel Request

Reports

Available Balances **Actual Expenditures** Approved Expenditures Pending Expenditures Budgets

Settings

Options Change PIN Saved Searches The Travel Request is now Deployed (Budget Coordinator)



EXE-23557: Mtgs. w/Congressional Delegates, USDoE and AACC 2008-

2009

Entered by Ginger Smith (EXE) Tuesday, December 02, 2008

Staff Tracking

Travel Information

Edit

Name: Bradley Byrne

Destination: Washington, DC, United States of America

discussing federal funding and grants Purpose:

Lodging: The University Club

Departure Date and Time: Monday, December 01, 2008, 2:00 PM

Return Date and Time. Wednesday, December 03, 2008, 4:00 PM

Travel By: Airpiane

Costa

Add

Room/Meals

\$740,00 edit dolete

Charge To:

1000-203-0403

(\$740.00)

not vouchered

Airplane/Taxi/Rer tal Ct.1

\$570.00 edit delete

Charge To:

1000-203-0402

(\$570.00)

not vouchered

Total: \$1,310.00

Attached Amen	<u>dments</u>		
23560			
Transfer To:	1000-203-0402	\$280.00	not vouchered
Transfer From:	1000-203-0301	(\$280.00)	not vouchered
23561			
Transfer To:	1000-203-0403	\$405.00	not vouchered
Transfer From:	1000-203-0301	(\$405.00)	not vouchered
I			

Approval Information							
Staff Niembe:	Position	Status	Date				
Ginger Smith	Executive Assistant	Created	Tuesday, December 02, 2008 , 9:17 AM				
Ginger Smith	Executive Assistant	Submitted	Tuesday, December 02, 2000 , 9:17 AM				
Ginger Smith	Executive Assistant	Deployed (Budget Coordinator)	Tuesday, December 02, 2008, 9:21 AM				
41							

Clone

Designed and created by the Research and Information Services Division

FAXI-RECEIPT

Cab No.:			
Date:	12	3	<u> </u>
Trip Orig	in:	(Dria Clab

Destination: Recent North Himself

fare: \$ 15.00

Signature:

Hartsfield Hospitality-Freshens-A

Terminal A Aflanta, CA 30320 PHONE:

12/03/08 12:51 PM Table

1 21 oz SMOOTHIE

4.99 Taxable: 4.99

Sub-total: 4.99 Tax: 0.35

Total Due: 5.34

Cash: CHANGE DUE: 5.35 0.01

Thank You

Pensacola Regional Airport 2430 Airport Blvd. Suite 225

Pensacola, Fl. 32504

Fee Computer Number: VIANNA ID #14 Cashier: Transaction Number: 12/01/08 14:49 Entered: 12/03/08 13:53 Exited: Dispenser #4 Ticket #17278 SURFACE LOT Rate: \$13.00 Total Fee: \$20.00 Cash: _ \$7.00 Change:

Dinner with Anita Archie Chancellor Bradley Byrne +

>>DC COAST RESTAURANT>> 1401 K STREET, NW WASHINGTON, DC 20005

5244

Palmer Hamilton

CHECK:

TABLE: 62/1 SERVER: 298 SARAH

SERVER: 298 SARAH 'DATE: DECO2'08 9:37PM

CARD TYPE: AMEX

ACCT #: XXXXXXXXXXX1002

EXP DATE: XX/XX AUTH CODE: 529607

RESEARCH: 00000000000

PALMER C HAMILTON

SUBTOTAL:

171.60

GRATUITY:

1201.60

TOTAL:

SIGNATURE

WE APPRECIATE YOUR BUSINESS

Check betail

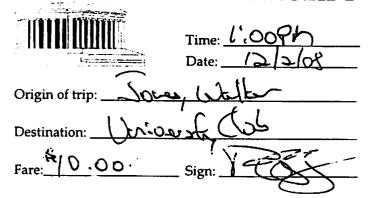
Check	Table	Check Open	ed I	dinutes Gu	2000	Reference Info	Location	Employee
5244	62	12/2/2008 7:	57 PM	106.88	3		DC Coast	SARAH BYRD
		12/2 7:57 PM	1	237 CHIAN	TI/1	52.00	Restaurant	SARAH BYRD
		12/2 8:12 PM	1	TASTING A	PP 1	13.00	Restaurant	SARAH BYRD
		12/2 8:12 PM	1	CAESAR		9.00	Restaurant	SARAH BYRD
		12/2 8:12 PM	1	SPECIAL			Restaurant	SARAH BYRD
	•	12/2 8:12 PM		SOS			Restaurant	SARAH BYRD
		12/2 8:12 PM	1	SLICED			Restaurant	SARAH BYRD
		12/2 8:12 PM	1	CLAM CHO!	WDER/1	9.00	Restaurant	SARAH BYRD
		12/2 8:12 PM	1	***	*****		Restaurant	SARAH BYRD
		12/2 8:12 PM	1	SCALLOPS		25.00	Restaurant	SARAH BYRD
		12/2 8:12 PM	1	CRABCAKE	S/1	29.00	Restaurant	SARAH BYRD
		12/2 8:12 PM	1	DC COAST/	1	10.00	Restaurant	SARAH BYRD
		12/2 8:12 PM	1	SPECIAL			Restaurant	SARAH BYRD
		12/2 8:12 PM		TOSSED			Restaurant	SARAH BYRD
		12/2 8:35 PM	1	FIRE			Restaurant	SARAH BYRD
		12/2 9:13 PM	1	COFFEE/TE	A/1	3.00	Restaurant	SARAH BYRD
		12/2 9:13 PM	1	COFFEE/TE	A/1	3.00	Restaurant	SARAH BYRD
		12/2 9:13 PM	1	COFFEE/TE	A/1	3.00	Restaurant	SARAH BYRD
		12/2 9:19 PM	1	FRIANDES			Restaurant	SARAH BYRD
		12/2 9:44 PM					Restaurant	SARAH BYRD
		12/2 9:44 PM		AMEX		201.60	Restaurant	SARAH BYRD
		12/2 9:44 PM		AMEX TIP		30.00	Restaurant	SARAH BYRD
		12/2 5:44 PM		xx::x-1002			Restaurant	SARAH BYRD
		12/2 9:44 PM		HAMILTON,	/PALMER	С	Restaurant	SARAH BYRD
				Sub Tota	ы	156.00		
				Tax		15.60		
				Service	Charge	30.00		
				Check T	otal	201.60		

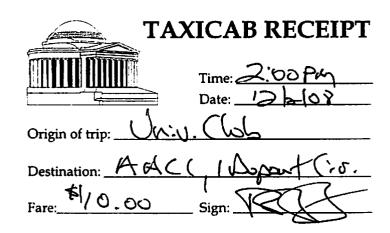
Breakdown for Bradley Byrne:

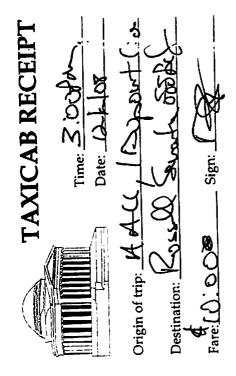
Sub Total	41.00
Tax	4.10
Service Charge	9.00
Check Total	54.10

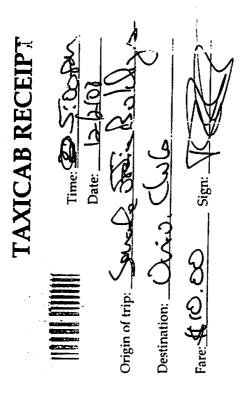
TAXICAB RECEIPT Time: 9:30 Am Date: 12 208 Origin of trip: 12 208 Destination: Sign: Sign:

TAXICAB RECEIPT









THE UNIVERSITY CLUB OF WASHINGTON, DC 1135 SIXTEENTH STREET, NW WASHINGTON, DC 20036 202.862.8800 www.universityclubdc.com

3radley Byrne Miller Hamilton Snider & Odom, 254 State Street Mobile, Al 36603	Page # Res. # Checked in Checked out Room Rate Room	1 054868 Mon December 1, 2008 - 10:51 Wed December 3, 2008 - 8:23 239.00 0716
	Member # Sponsor's #	10342 40130

	Description Exec level Guest rate	Reference	Charges 239.00 14.34	Credits
	Capital Improvement Charge DC Rooms Tax		34.66	
	Exec level Guest rate Capital Improvement Charge		239.00 14.34	
Dec2	DC Rooms Tax		34.66	576 00
Эес3	Paid By VISA- Thank You!			576.00
	Total Outst	anding 0.00	576.00	576.00

Hartsfield Hospitality-Freshens-A

Terminal A Atlanta, GA 30320 PHONE:

1 21 oz SMOOTHIE 4.99

> Taxable: 4.99 Sub-total: Tax: 4.99 0.35

5.34 Total Due:

20.00 14.66 Cash: CHANGE DUE:

Thank You

TAXICAB RECEIPT

Date: 12/1/09

Origin of trip:

Sign:

Ginger Smith

From:

DeltaElectronicTicketReceipt@delta.com Thursday, November 13, 2008 8:59 AM

Sent:

Ginger Smith

Subject:

BRADLEY B PENSACOLA 01DEC08





Your Receipt and Itinerary

(Scan this barcode at a Delta Self-Service Kiosk to access your reservation.)

BRADLEY BYRNE 22489 SEA CLIFF DRIVE FAIRHOPE AL 36532

Thank you for choosing Delta. We encourage you to review this information before your trip. If you need to contact Delta or check on your flight information, go to <u>delta.com</u>, call 800-221-1212 or call the number on the back of your SkyMiles® card.

Now, managing your travel plans just got easier. You can exchange, reissue and refund electronic tickets at <u>delta.com</u>. Take control and make changes to your itineraries at <u>delta.com/itineraries</u>.

Speed through the airport. Check-in online for your flight.

--- Check-in

Flight intermation

DELTA CONFIRMATION #: D748T0 TICKET #: 00623022540895

Day	Date	F	light	Status	Bkng Class		City	Time	Meals/ Other	Seat/ Cabin
Mon	01DEC	DELTA	1728	OK	L		PENSACOLA ATLANTA	459P 710P	-7-	16C COACH
Mon	01DEC	DELTA	828	OK	ĸ	_	ATLANTA WAS-R REAGAN NATL	820P 1009P		29B COACH
Wed	03DEC	DELTA	811	OK	Ū		WAS-R REAGAN NATL ATLANTA	1100A 1250P		20D COACH
Wed	03DEC	DELTA	1434	OK	U		ATLANTA PENSACOLA	141P 153P		22D COACH

Check your flight information online at delta.com or call the Delta Flightline at 800-325-1999

Baggage and check-in requirements vary by airport and airline, so please check with the operating carrier on your ticket.

Please review Delta's check-in Requirements and baggage guidelines for details.

You must be checked in and at the gate at least 15 minutes before your scheduled departure time for travel inside the United States.

You must be checked in and at the gate at least 45 minutes before your scheduled departure time for international

For tips on flying safely with laptops, cell phones, and other battery-powered devices, please visit

Key to Terms

- Arrival date different than departure

** - Check in required

*** - Multi meals

*S\$ - Multiple seats

AR - Arrives

B - Breakfast

C - Bagels/Beverages

D - Dinner

F - Food available for purchase

L - Lunch

LV - Departs

M - Movie

R - Refreshments - Complimentary

S - Snack

T - Cold meal

V - Snacks for Sale

Passenger Information

BRADLEY BYRNE

Billing Details

Receipt Information

Fare Details: PNS DL ATL Q13.95 92.09LN14NAXF DL WAS Q13.95 143.26KN14NAXF DL X/ATL DL PNS131.16UN07NAGW USD394.41END ZP PNSATLDCAATL XF PNS4.5ATL4.5DCA4.5ATL4.5

Fare: 394.41 USD

Tax: 71.59 TX Total: 266.00 UCD

NON-REF/SCHANGE FEE

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply and are displayed in the sections below.

Form of Payment VI*********3556

This ticket is non-refundable unless issued at a fully refundable fare. Any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Detailed Tax Information

Total Tax: 71.59 USD

XF 18.00 ZP 14.00 AY 10.00 US 29.59

Ticketing Details

×

Scan this barcode at a Delta Self-Service Kiosk to access your reservation.

TICKET #: 00623022540895

Issue Date: 11/13/08 Expiration: 11/13/09

Place of Ticket Issue: WWWRES

Issuing Agent Id: DL/WW Ticket Issue date: 13NOV08

Not Transferable

Save money when you book your next <u>car or hotel</u> at delta.com.

Great Rates and <u>500</u> Bonus Miles on all rentals. Hotel Search by The Hilton Family.

Up to 25,000 bonus miles. Plus, no annual fee for first year. Apply Now.









Conditions of Carriage

Air transportation on Delta and the Delta Connection carriers® is subject to Delta's <u>conditions of carriage</u>. They include terms governing, for example:

- <u>Limits on our liability</u> for personal injury or death of passengers, and for loss, damage or delay of goods and baggage.
- Claim restrictions, including time periods within which you must file a claim or bring an action against us
- Our right to <u>change terms</u> of the contract
- Check-in requirements and other rules establishing when we may refuse carriage
- Our rights and limits of our liability for <u>delay or failure to perform service</u>, including schedule changes, substitution
 of alternative air carriers or aircraft, and rerouting
- Our policy on overbooking flights, and your rights if we deny you boarding due to an oversold flight

These terms are incorporated by reference into our contract with you. You may view these <u>conditions of carriage</u> on delta.com, or by requesting a copy from Delta.

You have received this e-mail because you elected to receive your Electronic Ticket receipt sent to you via e-mail. If you would like to take advantage of other Delta e-mail programs featuring special fares, promotions, information and flight updates, please visit: <u>delta.com/emailprograms</u> or <u>delta.com/notifications</u>.

COPYRIGHT INFORMATION This e-mail message and its contents are copyrighted and are proprietary products of Delta Air Lines, Inc. · Delta Blvd. P.O. Box 20706 · Atlanta, GA 30320-6001. Any unauthorized use, reproduction, or transfer of this message or its contents, in any medium, is strictly prohibited.

This is a post only e-mail. Please do not respond to this message.

This message has been scanned for viruses and dangerous content by <u>MailScanner</u>, and is believed to be clean.

Dionne Thomas

From:

Anita Archie

Sent:

Friday, December 12, 2008 4:29 PM

To:

Dionne Thomas

Subject:

FW: Information for Washington

From: Bradley R. Byrne

Sent: Sunday, November 30, 2008 4:00 PM

To: Anita Archie

Subject: Re: Information for Washington

This looks good. Are you OK with leaving your little one? Bradley

BlackBerry-sent

From: Anita Archie
To: Bradley R. Byrne
Cc: Ginger Smith

Sent: Sun Nov 30 12:16:32 2008 Subject: Information for Washington

Attached is information on your Washington trip. I also copied and paste it into this email for your review.

Matthew is bring you the information on Monday.

Anita

MONDAY, DECEMBER 1, 2008

4:59 pm

Depart Pensacola for Atlanta

7:10 pm

Arrive in Atlanta

8:20 pm

Depart Atlanta

10:09 pm

Arrive in Washington, D.C.

 Depart for University Club of Washington, D.C. 1135 16th Street, N.W. Washington, D.C. 20036 Phone 202/862-8800

TUESDAY, DECEMBER 2, 2008

7:30 am

Briefing by Anita Archie

The William Howard Taft Dining Room

8:30 am

Depart for Senator Shelby's Office

110 Hart Senate Office Building

Washington, D.C. 20510

202/224-5744

9:00 am Meeting with Shelby's Education representative (tentative)

Discussion of our plans for a federal agenda and pending grants of ACCS

9:30 am Depart to Jones and Walker

409 S. Capitol Street, S.W.

Suite 600

Washington D.C. 20003

202/203-1000

10:00 am-

1:00 pm Meeting and lunch

Discussion of our plans for a federal agenda and what services Jones and Walker

may provide

1:30 pm Depart for American Association of Community Colleges

1 Dupont Circle N.W. #410 Washington, D.C. 20036 202/728-0200 ext.224

2:00 pm Meeting with David Baime, VP for Government Relations

Discussion of our plans for a federal agenda and strategic plan process

3:30 or 4pm Meeting with Senator Sessions' office (tentative)

335 Russell Senate Office Building Washington, D.C. 20510-014

202/224-2124

5:30 pm Dinner with Palmer (TBA)

Wednesday, December 3, 2008

7:30 am Debriefing with Anita (TBA)

9:00 am Depart for Airport
11:00 am Depart to Atlanta
12:50 pm Arrive in Atlanta
1:41 pm Depart Atlanta
1:53 pm Arrive in Pensacola

Department of Postsecondary Education PO Box 302130 Montgomery, Alabama 36130-2130 334-353-2939 direct dial 334-850-8679 cell